



HOUSEHOLD / INDIVIDUAL APPLICATION FORM - 2019

**Group Details – BOX 1**

Please book by individual **HOUSEHOLD** name.

We are unable to accept group applications from Federations and Societies due to the set-up conditions at the event.

All households / Individuals will be allocated a space on the Living History field in strict arrival order.

Please note that this invitation is for the named group and its bona fide members **ONLY**.

Anyone inviting other individuals or groups under this invitation will incur the removal of both parties from the site.

HOUSEHOLD / INDIVIDUALS NAME(S):			
POSTAL ADDRESS:			
POST CODE:			
MOBILE:	LAND LINE:	E MAIL:	
HOUSEHOLD CONTACT NAME & MOBILE NUMBER AT THE EVENT IF DIFFERENT FROM ABOVE:			
I/we would like to come	3/4 August <input type="checkbox"/>	10/11 August <input type="checkbox"/>	Both weekends <input type="checkbox"/>

**Combat – BOX 2**

Number of:		
Foot combatants:	Archers:	Gunners:
The usual restrictions apply: No sharps, arrows to be blunts only, approval subject to weapons tests and checks on the day, all details to be included in the 'warning orders' which will be sent to the address in box 1 (above).		

## ***Living History – BOX 3***

If you are intending to demonstrate some aspect of living history to the public during the festival, please make brief notes below as to the subject, i.e. weapons, cooking, archery, costume, apothecary etc.

## ***TENTS / AWNINGS – BOX 4***

How many tent / awning spaces your household will require. We will ask for more accurate details in the weeks before the event to fine tune our planning.

Number of Living History tents:

Number of separate awnings:

Number of plastic tents:

Can you also please give an indication of the types of LH tents that you are bringing to allow us to start planning the LH areas.

Thanks

## ***COMMENTS / QUERIES – BOX 5***

If you have any questions about the camping arrangements, site rules, set up times, staying during the midweek period or any other matters at Loxwood Joust 2019, please include them here.

This year we would like to give people the opportunity to request a preference on placement of your living history camp, we will endeavour to fulfil requests but cannot promise everyone will get their preference due to limited space on site.

The options are; (please circle A,B,C or D)

A: Living history field, with the bulk of the re enactors.

B: Back of the battlefield behind the cannon.

C: The triangle in the joust field.

D: Don't have a preference.

## How the Application Works

1. Applications for Loxwood Joust 2019 close on 31<sup>st</sup> January 2019.
2. Late applications will be considered, but are not guaranteed.
3. Applications must be made by returning this form to the following email:

**info@legendpresents.co.uk**

An acknowledgement of your application will be sent within 10 days. If you hear nothing within 10 days, we may not have received your application and you should raise a query through the Loxwood Joust Facebook page, or contact one of the organisers direct.

4. Please include a copy of your Public Liability Insurance to cover the event dates. If your PL Insurance expires before the event, please send a copy to the email booking address no later than 1 week before the event.
5. If any details change between the closing date and the event, please send an amendment via email to the booking address, putting your **FULL HOUSEHOLD** name in the 'Subject' field.

**IF YOU ARE TAKING PART ON BOTH WEEKENDS, THE SITE AND FACILITIES WILL BE AVAILABLE DURING THE WEEK IF YOU WISH TO HAVE A SHORT HOLIDAY IN SUSSEX.  
TO BOOK THIS, PLEASE INFORM US BEFORE THE EVENT.**

All participants at THE LOXWOOD JOUST enter the venue and take part in the activities at their own risk. They should take all due care of their property, belongings and person. The Loxwood Joust and their appointed agents accept no liability or responsibility for loss or damage to property or personal injury to any event participant arising out of their attendance at the event or in any participation of any events. All participants attend the event at their own risk.

I HEREBY ACCEPT THE ABOVE CONDITIONS:

SIGNED:

PRINT:

ON BEHALF OF:  
(group name / individual)

DATE: